

**Hallie Bissett**  
Subgroup Chair



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**STATE OF ALASKA**  
**OFFICE OF THE GOVERNOR**

**Governor's Task Force on Broadband**  
*Policy Subgroup*  
August 19, 2021 @ 1:00 p.m.

**DRAFT AGENDA**

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|---|-----------|
| 1. Call to Order/Roll Call  | 1:00 p.m. |
| 2. Approval of Agenda   |           |
| 3. Approval of August 10, 2021 Minutes  |           |
| 4. Presentation from Strategies 360 on Federal Legislation<br><i>Andy Winer, Executive Vice President</i>                                     | 1:05 p.m. |
| 5. Presentation from the Office of Management and Budget<br><i>Neil Steininger, Director</i><br><i>Tyson Gallagher, Deputy Chief of Staff</i> | 1:30 p.m. |
| 6. Presentation from the Denali Commission<br><i>Erik O'Brien, Community &amp; Economic Development Program Manager</i>                       | 1:45 p.m. |
| 7. Presentation from the Department of Education<br><i>Valerie Oliver, E-Rate Coordinator</i>   | 2:10 p.m. |
| 8. Member Comments  | 2:35 p.m. |
| 9. Adjournment  | 3:00 p.m. |